



RUSHMOOR BOROUGH COUNCIL

DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on
Wednesday, 6th November, 2019 at 7.00 pm*

To:

VOTING MEMBERS

Cllr B.A. Thomas (Chairman)
Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford
Cllr R.M. Cooper
Cllr A.H. Crawford

Cllr P.I.C. Crerar
Cllr P.J. Cullum
Cllr C.P. Grattan

Cllr Mara Makunura
Cllr P.F. Rust
Cllr C.J. Stewart

NON-VOTING MEMBERS

Cllr Marina Munro (Cabinet Member for Planning and Economy) (ex-officio)

STANDING DEPUTIES

Cllr Gaynor Austin
Cllr Sophia Choudhary

Enquiries regarding this agenda should be referred to Marion Young,
Democracy, Strategy and Partnerships, 01252 398827
marion.young@rushmoor.gov.uk

A G E N D A

1. **DECLARATIONS OF INTEREST** – (Pages 1 - 2)

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

2. **MINUTES** – (Pages 3 - 10)

To confirm the Minutes of the meeting held on 18th September, 2019 (copy attached).

3. **PLANNING APPLICATIONS** – (Pages 11 - 106)

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1952 on planning applications recently submitted to the Council (copy attached).

Item	Reference Number	Address	Recommendation
1	18/00225/LBCPP	Ramsden Garden Wall Memorial – Montgomery Lines, Aldershot	For information
2	18/00367/OUTPP	Former Police Station, Pinehurst Avenue, Farnborough	For information
3	19/00409/FULPP	117 Farnborough Road, Farnborough	For information
4	19/00432/PINS	Esso Pipeline	For information
5	19/00517/FULPP	Units 2A and 3, Blackwater Shopping Park, 12 Farnborough Gate, Farnborough	For information
6	19/00599/FULIA	Farnborough International Exhibition and Conference Centre, ETPS Road, Farnborough	For information

Section C of the report sets out planning applications for determination at this meeting:

Item	Pages	Reference Number	Address	Recommendation
7	19-79	17/00914/OUTPP	Blandford House and Malta Barracks Development Site, Shoe Lane, Aldershot	Grant

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ESSO PIPELINE PROJECT – (Pages 107 - 154)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1953 setting out the current position with regard to the proposed renewal and partial realignment of an existing Southampton to London fuel pipeline which crosses Rushmoor Borough.

5. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT – (Pages 155 - 158)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1954 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

6. **APPEALS PROGRESS REPORT – (Pages 159 - 166)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1955 (copy attached) on the progress of recent planning appeals.

7. **PLANNING (DEVELOPMENT MANAGEMENT) SUMMARY REPORT FOR THE QUARTER JULY - SEPTEMBER 2019 – (Pages 167 - 172)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. PLN1956 (copy attached) which updates on Performance Indicators for the Development Management section of Planning, and the overall workload for the Section for the period 1st July to 30th September, 2019.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

